



## LEADS LAW COLLEGE, LAHORE

### SUBJECT SCHEME OF WORK, Part: (I) (Check-Sheet)

**Program:** LL.B 5 Years (Annual Program)  
**Paper No:** (I)  
**Course Title:** English-I (100 Marks ) **Session: 2023-24**

Total Number of Activities	In Session
Total No. of Weeks required	13- Weeks
Total No. of Lectures required	23 <i>(Including Provision of Handouts to Students as well as academics, in soft as well as in hard copy)</i>
Total No. of Topics <i>(According to PU Syllabus)</i>	23
Total No. of Tutorials required	---
Total No. of Group Discussion required	3
Total No. of Quiz Test required	3
Total No. of Assignments required	11

- ❖ Conclusion of complete course ***(according to the Syllabus prescribed by The University of the Punjab) (Annexed in Course File)*** in Maximum **4 Months (16 Weeks)**
- ❖ **Quiz** will be conducted at the end of week along with one **group discussion** *(Every Saturday)*

❖ Incharge Academics:

❖ Course Instructor:



# LEADS LAW COLLEGE

284- 2C1 Shah Jillani Road, Township, Lahore

## LIST OF TOPICS FOR ENGLISH-I

<b>SN</b>	<b>Name of topics</b>	<b>Lecture required</b>
<b>1</b>	<b>Stories of Ourselves</b>	
	<b>1.1 The Hollow of Three Hills by Nathaniel Hawthorne</b>	<b>01</b>
	<b>1.2 The Fall of the House of Usher by Edgar Allan Poe</b>	<b>01</b>
	<b>1.3 The Signalman by Charles Dickens</b>	<b>01</b>
	<b>1.4 The Happy Prince by Oscar Wilde</b>	<b>01</b>
	<b>1.5 The Yellow Wallpaper by Charlotte Perkins Gilman</b>	<b>01</b>
<b>2</b>	<b>Essay Writing</b>	
	<b>2.1 Narrative essay</b>	<b>01</b>
	<b>2.2 Descriptive essay</b>	
	<b>2.3 Argumentative essay</b>	
	<b>2.4 Expository essay</b>	
<b>3</b>	<b>Grammatical Skills</b>	
	<b>3.1 Parts of Speech</b>	<b>02</b>
	<b>3.1.1 Types of Phrases (a) Grammar Basics)</b>	<b>02</b>
	<b>3.1.2 Types of Verbs</b>	
	<b>3.1.3 Transitive and Intransitive Verbs</b>	
	<b>3.1.4 Types of Clauses</b>	
	<b>3.2 Use of Article</b>	<b>01</b>
	<b>3.3 Punctuations and spellings</b>	<b>01</b>
	<b>3.3.1 Preposition</b>	<b>01</b>

	<b>3.4 Narration (Direct &amp; Indirect)</b>	<b>03</b>
	<b>3.5 Active Passive Voice</b>	<b>03</b>
	<b>3.6 Kinds of Sentences OR Types</b>	<b>01</b>
	<b>3.7 Clauses and their types</b>	<b>01</b>
	<b>3.8 Analysis of Each Phrase Types (Misc)</b>	
	<b>Speaking skills, presentations and effective speaking (Class-activity) (unseen) verbal activities</b>	
4	<b>Technical Writing</b>	
	<b>4.1 Writing a Formal Letter</b>	<b>01</b>
	<b>4.2 Writing a memo</b>	
5	<b>Comprehension (unseen)</b>	<b>01</b>
<b>Total No. of Lectures</b>		<b>23</b>